CHRIST PRESBYTERIAN CHURCH

530 Tuscarawas Street West, Canton, Ohio 44702

Cross of the Eucharist
Peter Koenig
from Art in the Christian Tradition,
a project of the Vanderbilt Divinity Library, Nashville, TN

The artist writes, "The centre of this painting depicts the Last Supper, with Jesus at the centre, and Judas slinking away to the right. Above this is the famous picture of the pelican feeding its chicks with her own "blood"—an ancient Eucharistic symbol. On the left, Jezebel threatens the prophet Elijah who flees. An angel brings him bread and water to sustain him on his journey. (1 Kings 19) On the right hand is the Vine being tended by the vine dresser (see John 15). Underneath is a boat with mana falling from heaven, also recalling the feeding of the 5,000 (Matthew 14:13–21)."

August 4, 2024

The Order for Morning Worship

Tenth Sunday in Ordinary Time

August 4, 2024 — Ten-Thirty O'Clock

**At these moments, we invite you to stand in body or spirit*

Please silence all electronic devices prior to the service

Nursery is available in the Children's area on the lower level.
Children's church (age 3–5) is available after the Children's sermon

Assemble in God's Name

Voluntary "Sing Praise to God Who Reigns Above" Richard Elliott

Welcome and Worship Notes

Call to Worship

Leader: Come, let us worship our God, *Eph. 4:2, 4–6*
for there is one Lord, one faith, one baptism,
one God and Parent of all,
who is above all and through all and in all.

People: We come with humility, gentleness, and patience,
bearing with one another in love.

***Hymn #35** "Praise Ye the Lord, the Almighty" Lobe den Herren

***Prayer of the Day (*in unison*)**

Giver of life,
every day you rain down manna from heaven
so that we can eat the bread of angels. *Ps. 78:25*
Turn our complaints into gratitude,
that we, as a church,
may mature into the body of the risen Christ *Eph. 4:13*
given for the life of the world. Amen.

Call to Confession

Let us confess our sin together,
for we have all fallen short of the glory of God. *Rom. 3:23*

Prayer of Confession (*in unison*)

God, you have called us to live lives
worthy of the calling to which we have been called. *Eph. 4:1*
But we confess to you and each other
that we have not always spoken the truth in love; *Eph. 4:15*
we have not always made every effort
to maintain the unity of the Spirit in the bond of peace. *Eph. 4:3*
Forgive us and, by your grace,
help us to grow in every way
into him who is our head, Jesus Christ. Amen. *Eph. 4:15*

Kyrie: Hymn #576 Singapura

Lord, have mercy.
Christ, have mercy.
Lord, have mercy on us.

***Assurance of Pardon**

Sacred siblings, *Eph. 3:16–19*
the promise of our faith is that
whoever turns to Jesus Christ *John 6:35*
will never hunger for forgiveness
and that which gives life to the world.
That is a promise of joy and of peace,
and I invite you to share that peace with one another.

***Passing of the Peace**

Leader: The Peace of the Lord be with you.
People: And also with you.

***Response to the Assurance of Pardon: Hymn #586** ALLELUIA 7

Children are now invited to come forward.

Listen for God's Word Read and Proclaimed

Message for Children

Following the children's message, children ages 3 through 5 are invited to follow the teachers out the pulpit-side door for Kids' Church. They can be picked up in the lower level following the service. Older children will stay in worship to receive communion.

Prayer for Illumination

Holy God, may the reading of your Word *John 6:33*
be for us the bread you send from heaven
that gives life to the world. **Amen**.

Hebrew Reading *"Bread from Heaven"* Exodus 16:2–4, 9–15
Leader: The Word of the Lord Pew Bible p. 55
People: Thanks be to God Large Print Bible p. 78

Gospel Reading *"The Bread from Heaven"* John 6:24–35
Leader: The Gospel of the Lord Pew Bible pp. 867–68
People: Thanks be to God Large Print Bible p. 119

Sermon "I Am the Bread of Life" Edgar Sanchez Cruz

Our Response to the Word

***Affirmation of Faith** *The Nicene Creed,* p. 34

Holy Communion ✣ See Insert

Prayers of the People *and* the Lord's Prayer

Invitation to the Offering

Anthem "I Follow Thee Also" J.S. Bach
from St. John Passion
Jean Burnquist, *soprano*

I follow Thee also with joy in my footsteps,
and leave not Thy sight, my life and my light
O hasten my way, and cease not I pray,
ever I pray Thy presence to draw me, to lead me, to call me. .

***Doxology: Hymn #708** SCHUMANN
We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.

***Prayer of Dedication (*in unison*)**
Loving God, as you fed your people in the wilderness,
use our gifts, time, and talents as the manna
to meet the hungers of the world in which we live.
For Jesus' sake. Amen.

Re-entry into the World to Serve the Lord

Being Christ's Church—Living Our Faith

***Hymn #536** "Rise, O Church, Like Christ Arisen" SURGE ECCLESIA

Voluntary "Gloria" Marcel Dupré

Daily Grace

Using the liturgy from this Sunday's Order of Worship,
we enter into worship and prayer every day of the week.
We worship together...separately.

Scripture Readings: Worship texts for August 11, 2024

Mon: 1 Kings 19:4–8	Thurs: John 6:35, 41–51
Tues: Psalm 34:1–8	Fri: 1 Kings 19:4–8
Wed: Ephesians 4:25–5:2	Sat: Psalm 34:1–8

Preparing for Sunday, August 11, 2024

Consider: What do you hunger for in life? Do you hunger only for things you truly need, or do you hunger for things you want but which may not be good for you or for those around you?

The Cathedral Hour this morning is made possible by the Louella Williams Endowment.

The Chancel Flowers are given in loving memory of my husband, Erich Dominik, by Karen.

Liturgist: Steve Schott

Christ Presbyterian Church

Ministers: The People of Christ Church
Co-Pastors: Rev. Michael Wallace & Rev. Ben George
Director of Music & Organist: Heather Cooper
Director of Chancel Choir: Dr. Britt Cooper
Director of Family and Children's Ministries: Anney Jeandrevin-Miller
Director of Youth Ministry: Bonnie Wiggins
Director of Camp Wakonda: Zack White
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Charles Ash
Becky Banfield
Elisa Case
David Hudson
Brian Leggett
Richard Milligan
Adam Wiggins
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Deacons of Christ Presbyterian Church

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Lorraine Murphy
Susan Oliver
Michael Ophardt
Judy Smith
Aaron Speakman

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Prayers adapted from *Feasting on the Word* and *The Book of Common Worship*

HEARING LOOP INSTALLED
Switch hearing aid to T-coil

Activities for the Week of August 4, 2024

Sunday, August 4, 2024

8:30 AM	Worship Service (Chapel)
10:30 AM	Worship Service (Sanctuary)
11:30 AM	Youth Trip: The Fest

Monday

10:00 AM	Staff Meeting (Parlor)

Tuesday

7:00 PM	Mission Ministry (Parlor)

Wednesday

8:00 AM	Men's Bible Study (Zoom)
6:30 PM	Special Session Meeting (Parlor)

Thursday

3:00 PM	Neighborhood VBS (The Sheas' House)
6:00 PM	Youth Ephesians Bible Study (The Hudsons' House)

Saturday

8:00 AM	Food Ministry Saturday Breakfast (West. Hall)

Sunday, August 11, 2024

8:30 AM	Worship Service (Chapel)
10:30 AM	Worship Service (Sanctuary)

The Liturgical Arts Ministry strives to include spiritual meaning and visual experience through floral arrangements, banners, and other textiles and art forms. The longest season of the liturgical year is Ordinary Time, which means a lot of green for a long time. To make this season less "ordinary," we have commissioned local textile artist **Romy Anderson**, one of our own, to create these special worship hangings. Think of them as tactile as well as visual. Touch the pockets and feel the prayers within them.

Romy writes, "The Liturgical Arts Ministry has commissioned me to make paraments for the communion table. As a textile artist my main form of work is weaving. I intricately paint my yarn and weave in double cloth. This results in the formation of pockets as I weave. I wanted to involve the church members in the creation of these worship textiles. Engaging with the Sunday School attendees, I invited them to write prayers for the church onto pieces of paper, which were then placed within the pockets as I continued the weaving process. These prayers will forever be part of this body of work. To give the banners a deeper significance and reflection of the liturgical calendar, I introduced bands of vibrant red, blue, and purple alongside the traditional green associated with ordinary time."

The Great Thanksgiving

The bread used for Holy Communion
is free of nuts, gluten, dairy, and preservatives.
For persons having difficulty handling the communion elements,
a small cup containing both the gluten free bread and grape juice
is offered by the communion servers.

Invitation to the Lord's Table

***Hymn #496** "Bread of Heaven, on Thee We Feed" ARFON

***The Great Thanksgiving**

Leader: The Lord be with you.
People: And also with you
Leader: Lift up your hearts.
People: We lift them to the Lord.
Leader: Let us give thanks to the Lord our God.
People: It is right to give your thanks and praise.
Leader: Eternal God, holy and mighty,
it is truly right and our greatest joy
to give you thanks and praise,
and to worship you
in every place where your glory abides.

You formed the universe in your wisdom,
and created all things by your power.
You set us in families on the earth
to live with you in faith.
We praise you for good gifts of bread and wine,
and for the table you spread in the world
as a sign of your love for all people in Christ.

Therefore we praise you,
joining our voices with the heavenly choirs
and with all the faithful of every time and place,
who forever sing to the glory of your name:

Sanctus: Hymn #552 LAND OF REST

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Leader: You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord.
You sent your only-begotten,
in whom your fullness dwells,
to be for us the way, the truth, and the life.
Revealing your love,
Jesus taught those who would hear him,
healed those who believed in him,
received all who sought him
and lifted the burden of their sin.
We glorify you for your great power
and love at work in Christ.

We give you thanks that the Lord Jesus,
on the night before he died, took bread,
and after giving thanks to you,
he broke it, and gave it to his disciples, saying:
Take, eat.
This is my body, given for you.
Do this in remembrance of me.

In the same way he took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.

Remembering all your mighty and merciful acts,
we take this bread and this wine
from the gifts you have given us,
and celebrate with joy
the redemption won for us in Jesus Christ.
Accept this our sacrifice of praise and thanksgiving
as a living and holy offering of ourselves,
that our lives may proclaim the one crucified and risen.

Great is the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Leader: Gracious God,
pour out your Holy Spirit upon us
and upon these your gifts of bread and wine,
that the bread we break
and the cup we bless
may be the communion of the body and blood of Christ.
By your spirit unite us with the living Christ
and with all who are baptized in his name,
that we may be one in ministry in every place.
As this bread is Christ's body for us,
send us out to be the body of Christ in the world.

Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honor are yours, eternal God,
now and forever

People: **Amen**

Music during Communion

"Panis Angelicus" Cesar Franck
Jean Burnquist, *soprano*

"Communion" Louis Vierne